



State of Washington Application for a Water Right

For Ecology Use

Fee Paid 10.00

Date 6-28-00

AV

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Crystal Investments Trust Home Tel: (360) 733 - 4320
Mailing Address 3765 Alpha Way Work Tel: (") 671 - 7703
City Bellingham State WA Zip+4 98226+ FAX: (") 715 - 0348

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Roger Almskaar Home Tel: () -
Mailing Address 1711 E. Illinois St. Work Tel: (360) 715 - 9277
City B'ham State WA Zip+4 98226+ FAX: (") 733 - 1932
Relationship to applicant consultant (land use)

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.02 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of potable water for a single family residence. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: N/A

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

RECEIVED
JUN 29 2000
NWRO-WR
DEPT OF ECOLOGY

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatcom</u>	A permit is desired for <u> </u> well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water): <u>Whatcom Creek</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 550' ± south, and 1500' ± west, of NE corner, Section 25, T38 N., R 3 E., W.M.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NE</u>	<u>25</u>	<u>38 N.</u>	<u>3 E.</u>	<u>Whatcom</u>	<u>4-7</u>	<u>1</u>	<u>Agate Bay</u>

For Ecology Use Date Received: 6/28/00 Priority Date: 6/28/00
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 8/1/00 By D. Glenn Date Returned By WRIA: 1

Re: Crystal Inv. Trust, Lake Whatcom

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.) Water intake and screen on lake bottom, 1½" pipe to ¼ horse power pump in pumphouse, 40 gallon pressure tank and valves. Will have Culligan install water purification system, to be approved by County Health Dept, within 6 months of this application.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. attached - No. 2

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: one Type of connection single family home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Re: Crystal Inv. Trust, Lake Whatcom

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Leave I-5 at Exit 253, go east on Lakeway about 2.1 miles to Electric, go left (north) about 1.2 m. to intersection of Alabama and North Shore (3 way stop), go straight (north, then east) on North Shore about 4 m. to private, unmarked drive on left/south (note site address, #2391, on mailbox), turn left, go about 500 ft. to site on left side, toward lake.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Attach. No. 3

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

X G. Boiss
Applicant (or authorized representative)

June 26, 2000
Date

Same

Landowner for place of use (if same as applicant, write "same")

Date

Re: Crystal Inv. Test, Lake Whatcom

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

Re: Crystal Inv. Trust
Att. 1 - Legal Description

6-9-00
RA

EXHIBIT A

NO. 84499

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON,
COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

(Co. Parcel No. 380325-416514)

LOTS 4, 5, 6 AND 7, BLOCK 1, "PLAT OF AGATE BAY," WHATCOM COUNTY,
WASHINGTON, AS PER THE MAP THEREOF, RECORDED IN BOOK 7 OF PLATS,
PAGES 68 AND 69, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND
STATE.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL B:

(Co. Parcel No. 380325-423521)

A TRACT OF LAND IN GOVERNMENT LOT 3, SECTION 25, TOWNSHIP 38
NORTH, RANGE 3 EAST OF W.M., LYING SOUTHWESTERLY OF NORTH SHORE
ROAD AND INCLUDING THAT PORTION OF THE FORMER EASEMENT FOR RIGHT
OF WAY OVER SAID GOVERNMENT LOT 3 GRANTED TO THE BELLINGHAM BAY
AND EASTERN RAILROAD, MORE RECENTLY THE BURLINGTON NORTHERN
RAILROAD, THAT ABUTS LOTS 4 THRU 7 IN BLOCK 1 OF THE PLAT OF
AGATE BAY, THE NORTHWESTERLY AND SOUTHEASTERLY PROPERTY LINES OF
SAID PLAT LOTS BEING EXTENDED NORTH 53°25'40" EAST ACROSS THE
ABANDONED RAIL ROAD RIGHT OF WAY TO THE SOUTHWESTERLY LINE OF
NORTH SHORE ROAD, SAID RIGHT OF WAY IS 100 FEET WIDE WHERE IT
ABUTS SAID PLAT LOTS AND SAID TRACT BECOMES A CONTIGUOUS PART OF
SAID PLAT LOTS SUBJECT TO ANY EXISTING EASEMENTS OR AGREEMENTS
FOR ROADS OR DRIVEWAYS ETC.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

TOGETHER WITH RIGHT, TITLE AND INTEREST IN THE SECOND CLASS SHORELANDS
ABUTTING SAID PROPERTY AS GRANTED UNDER AUDITOR'S FILE NO. 1457010.

2000501776

Page: 2 of 3
5/12/2000 3:17 PM
DEED \$10.00
Whatcom County, WA

Request of: FIRST AMERICAN TITLE INSURANCE

Re: Crystal Inv. Trust

6-9-'00

Att. 2 - Water Right Claim (3 pg.)

04/25/00 07:40 FAX 425 649 7098

DEPT OF ECOLOGY

001

Re: 2391 No. Shore



WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

NORTHWEST REGIONAL OFFICE
Facsimile Cover Sheet

DATE: April 25, 2000

TIME: 7:40

Number of Pages: 3 Plus Cover Sheet

TO: Roger Almsear

FAX #: 360-733-7969

FROM: Dorothy Glenn

PHONE: 425-649-7278 SECTION: Water Resources

Department of Ecology
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Phone: (425) 649-7000
Fax: (425) 649-7098

COMMENTS:



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Northwest Regional Office, 3190 - 160th Ave S.E. • Bellevue, Washington 98008-5452 • (425) 649-7000

Dear Water User:

Re 2391 No. Shore Rd.

Attached is the copy of the claim you requested. We have checked (✓) the appropriate box below which may be important to your claim and to your right to the use of the water.

- ☐ The form which this claim was filed on is called a "short form", this form was meant for uses under 5000 gallons of ground water per day being used for:
- Livestock watering;
 - Single or group domestic water supply;
 - Industrial purposes; and/or
 - Irrigation of no more than 1/2 acre of lawn or noncommercial garden.

If the historic use of water is more than what is described above and you can qualify, you may want to file a claim prior to June 30, 1998. Please call 1-800-468-0261 for a claim packet.

- ✓ The priority date claimed on the attached water right claim form does not appear consistent with the intent of the previous claim statute. The legislative intent with the establishment of Chapter 90.14 RCW was to record existing vested water uses, those prior to existence of the water code:
- Prior to June 7, 1945 for beneficial use of ground water;
 - Prior to June 7, 1917 for beneficial use of surface water;
 - And, through a court ruling, lands that are riparian (abuts) to the natural water course which was taken out of federal ownership prior to June 7, 1917 and water was put to beneficial use prior to 1932.



Consequently, if your use does not precede the dates listed above, a court may determine that your claim is not valid. You may want to research the history of water use on your property (this would be when water was first put to beneficial use by anyone). If you are unable to prove that the beneficial use of water was prior to the water code, you need to contact the nearest ecology office listed on the back of this sheet and apply for a permit to use the water.

Re: 2391 No. Shore

orig. water right applic'n. '72

DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION(rec'd by DoE)
DEPT. OF ECOLOGY

WATER RIGHT CLAIM

MAY 12 72017339

CASH ☒ OTHER ☐ NONE ☐

1. NAME Harold C. Chriswell & Iris E. Chriswell
ADDRESS 2391 North Shore Road
Bellingham, Wash. ZIP CODE 98225
2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface
(SURFACE OR GROUND WATER)
Lake Whatcom W.R.I.A. 01
(LEAVE BLANK)
- A. IF GROUND WATER, THE SOURCE IS _____
- B. IF SURFACE WATER, THE SOURCE IS Lake Whatcom
3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
- A. QUANTITY OF WATER CLAIMED .02 PRESENTLY USED .02
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
- B. ANNUAL QUANTITY CLAIMED 1 PRESENTLY USED 1
(ACRE FEET PER YEAR)
- C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____
- D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Jan. 1 to Dec. 31
4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 1968
5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 510 FEET South AND 1,470
FEET West FROM THE Northeast CORNER OF SECTION 25
BEING WITHIN Gov't. Lot 3 OF SECTION 25, T. 38 N., R. 3 E. (E. OR W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 4, 5, 6 & 7 BLOCK 1 OF
"Plat of Agate Bay"
(GIVE NAME OF PLAT OR ADDITION)
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Lots 4, 5, 6 & 7,
Block 1, "Plat of Agate Bay," all in Gov't. Lot 3,
Section 25, T. 38 N., R. 3 E., W.M., Whatcom County,
Washington, as per the map thereof, recorded in Book
7 of Plats, page 68 and 69, in the Auditor's office
of said county and state. COUNTY Whatcom
7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply - 1 home.
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Riparian

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. _____

MAY 15 72012700

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X Harold C. ChriswellDATE April 13, 1972

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
P.O. BOX 829 OLYMPIA, WASHINGTON 98504

AGATE BAY PLAT

LOT 2

SHORE DRIVE

BLK 2

SHORELANDS DEDICATED TO ABTG. PROPERTY OWNERS AF 1457010

OHWM

Point of withdrawal

MEANDER

1500'± to east line, Sec 25

1320'± to NE corner, Sec. 25

Approx Size: 35,000 ± (200' x 175') ± or, 0.8 ac ±

Parcel #'s:
 380325-423521 - vacant
 " - 416514 - house

Site Address: 2391 No. Shore Rd Bellingham WA 98226

Shared Approx. Location, Private Driveway, 10'± pavement 9.35-A to Agate Bay Lane 11.59-A

NO. 486

DAN ROE

NO. 485

NO. 484

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